

Sussex County Habitat for Humanity

PO Box 497, Branchville, NJ 07826

973-948-4850

Volunteer Data

Date _____

Name _____

Address _____

Home Phone _____ Work Phone _____ Cell Phone _____

Best time to call? _____ OK to phone work? _____ E-mail Address _____

Employed as _____ Homemaker ___ Retired ___ Student (age) _____

COMMITTEES ON WHICH YOU MIGHT WISH TO SERVE (Please check any of interest to you)

Site Selection and Preparation _____ Volunteer/Office _____

Family Selection/Nurture _____ Public Relations _____

Community/Church Outreach _____ Executive Committee _____

Finance Committee _____ Building _____

If you wish to help on-site, building a Habitat home, PLEASE USE THE FOLLOWING CODE TO DESCRIBE YOUR LEVEL OF EXPERTISE IN THE CONSTRUCTION SKILLS LISTED BELOW:

1 HIGHLY SKILLED/LICENSED
(CAN OVERSEE OTHERS)

2 SKILLED/ EXPERIENCED
BUT NOT LICENSED

3 INEXPERIENCED, BUT
WILLING TO LEARN

Phase 1: _____ excavating _____ masonry _____ framing _____ roofing

Phase 2: _____ plumbing _____ electrical _____ heating/air
conditioning _____ insulation

Phase 3: _____ drywall _____ finish _____ interior _____ carpet/tile
installation _____ carpentry _____ painting _____ laying

Phase 4: _____ landscaping _____ site clean-up _____ other (please specify) _____

Other skills are also valuable to Habitat for Humanity. Please list any expertise you have in:

_____ Office skills, including ability to use Word, Excel, Access, the Internet

_____ Public relations skills (writing press releases, public speaking, desktop publishing)

_____ Management skills (coordination of volunteer jobs, volunteer recognition)

_____ Fundraising (special events, grant writing, corporate/covenant church giving)

Other information which might be of help, e.g., physical limitations, times of the year during which you are available/unavailable, corporate giving matching plans you are eligible for, etc.

We will contact you in the very near future. Thank you for your interest in Sussex County Habitat for Humanity.

FOR OFFICE USE ONLY

Telephone Interview Date: _____ By: _____

Personal Interview Date: _____ By: _____

Referred to: _____

Area(s) of Expertise: _____

Added to mailing list date: _____ By: _____

ADDITIONAL COMMENTS